



# Maharaja Ranjit Singh Punjab Technical University

Badal Road, Bathinda -151001

(Established by Govt. of Punjab vide Punjab Act No. 5 of 2015)

## DEPARTMENT OF SPORTS AND YOUTH WELFARE

### CONSENT FOR MRSPTU 4<sup>th</sup> YOUTH FESTIVAL FOR SESSION 2018-19

1. Name of the College/Institute with Complete address: \_\_\_\_\_
2. Event (Zonal/ Inter-Zonal): \_\_\_\_\_
3. Name of Director/Principal with Phone No and E-mail Id: \_\_\_\_\_
4. Name of Coordinator (Cultural Activities) with Phone No & E-mail Id: \_\_\_\_\_
5. Detail of Venues (with Approx. Capacity)
  - a) Auditorium \_\_\_\_\_
  - b) Multipurpose Hall \_\_\_\_\_
  - c) Open Air Theatre \_\_\_\_\_
  - d) Any other \_\_\_\_\_
6. Details of Accommodation for Students and Officials:
  - a) Boys \_\_\_\_\_
  - b) Girls \_\_\_\_\_
  - c) Male Officials \_\_\_\_\_
  - d) Female Officials \_\_\_\_\_
  - e) Guest (Male/Female) \_\_\_\_\_
7. Description of Food arrangements for participant students and officials : \_\_\_\_\_
8. Details of the Local Transport for Students/Officials: \_\_\_\_\_
9. Arrangements for Lights/Sound/Stage/Generator Backup/Projector: \_\_\_\_\_
10. Security arrangements: \_\_\_\_\_
11. Please mention availability of mass media for giving wider publicity : \_\_\_\_\_
12. Any other information: \_\_\_\_\_

Note: Attach separate sheet wherever required.

**Signature of Coordinator  
(Cultural Activities)**

**Name of Coordinator-** \_\_\_\_\_

**Contact No.** \_\_\_\_\_

**Signature of Principal/Director  
with stamp**